

## **DELHI INSTITUTE OF FASHION & TECHNOLOGY**

Head Office: 23, Raja Garden, Above Vijaya Bank, New Delhi-110015.

## ADMISSION FORM

Affix your passport size photograph

| 1. Nar                               | me (in block letters) Mr./Miss./Mrs.: |                  |                 |                |
|--------------------------------------|---------------------------------------|------------------|-----------------|----------------|
| 2. Fatl                              | her's / Husband's / Guardian's Name : |                  | 9               |                |
|                                      | pation:                               |                  |                 |                |
|                                      | Address:                              |                  |                 |                |
|                                      | sent Address :                        |                  |                 |                |
|                                      | Tel No.                               |                  |                 |                |
| 4. Peri                              | manent Address :                      |                  | n"              |                |
|                                      |                                       | Tel No. :        |                 |                |
| 5. Date of Birth:                    |                                       |                  |                 |                |
| 7. Occupation : ☐ Student ☐ Housewif |                                       | fe               | ☐ Business ☐    | ☐ Professional |
| 8. Nationality :9                    |                                       | 9. E-mail :      |                 |                |
| 10. Qu                               | nalification:                         |                  |                 |                |
| S.N.                                 | <b>Examination Passed</b>             | Board/University | Year of Passing | Marks (%)      |
| 1.                                   | 10th or equivalent                    |                  |                 | 8              |
| 2.                                   | 12th or equivalent                    | a *              | 7               | n q            |
| 3.                                   | Graduation                            |                  | par.            |                |
| 4.                                   | Post-Graduation                       |                  |                 |                |
| 5.                                   | Technical Qualification (if any)      |                  | 8 5             |                |

| 11. Course Applied For :                                                                                                                                                                                                                              | Duration :                                                                                                          | *                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| 12. Course Applied For :(Alternate Choice, if any)                                                                                                                                                                                                    | Duration :                                                                                                          |                                                                |
| DE                                                                                                                                                                                                                                                    | CV AD ATHON                                                                                                         |                                                                |
| DE                                                                                                                                                                                                                                                    | CLARATION                                                                                                           |                                                                |
| I hereby certify that I am applying for admiss after reading the prospectus of your institute. Admission Form is correct. I understand that any circumstances and I will obey all rules an institute. Any dispute with the <i>dift</i> will be in the | I hereby confirm that the information of fee once paid to the institute will not regulations throughout the course. | on given by me in to<br>ot be refunded un-<br>once admitted to |
| •                                                                                                                                                                                                                                                     |                                                                                                                     |                                                                |
| Signature of Parents / Husband / Guardian                                                                                                                                                                                                             | Signa                                                                                                               | nture of Applicant                                             |
| . *                                                                                                                                                                                                                                                   |                                                                                                                     |                                                                |
|                                                                                                                                                                                                                                                       |                                                                                                                     | *                                                              |
| FOR                                                                                                                                                                                                                                                   | R OFFICE USE                                                                                                        |                                                                |
| Reg. No                                                                                                                                                                                                                                               |                                                                                                                     |                                                                |
| Centre :                                                                                                                                                                                                                                              |                                                                                                                     |                                                                |
| Course :                                                                                                                                                                                                                                              |                                                                                                                     |                                                                |
| Session:                                                                                                                                                                                                                                              |                                                                                                                     |                                                                |
| Course Fee :                                                                                                                                                                                                                                          |                                                                                                                     |                                                                |
| Installment Details :                                                                                                                                                                                                                                 |                                                                                                                     |                                                                |
| Batch:                                                                                                                                                                                                                                                |                                                                                                                     |                                                                |
| Timings:                                                                                                                                                                                                                                              |                                                                                                                     |                                                                |
| Roll No. :                                                                                                                                                                                                                                            |                                                                                                                     |                                                                |
| Ron Ivo                                                                                                                                                                                                                                               |                                                                                                                     |                                                                |
| Remarks :                                                                                                                                                                                                                                             |                                                                                                                     |                                                                |
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